

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Gerald W. Heiskanen, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well A) through a drilled well, pump and distribution system for Recreational and Domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 24, T.2N., R.69E., M.D.B.&M., or at a point from which the NW corner of Section 18, T.2N., R.70E., M.D.B.&M., bears N. 52° 36' 50" E., a distance of 8,494.81 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 532.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appropriated, as follows:

State of Nevada, Department of Conservation and Natural Resources, Division of State Parks

Name of appropriator

Post-office address Carson City, Nevada

Amount of appropriation 0.0134 c.f.s., but not to exceed 0.282 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 13, 1977

Description of works of diversion, manner and place of use

Water is developed by means of a drilled well and pumped into 2,000 gallon storage tank, thence via a distribution system, which services three (3) guest rooms, trailer dump station, seasonal residence, 37 unit campground, 10 unit campground overflow area and a boat launch use area. The place of use is the SW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Section 13, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 24, all in T.2N., R.69E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared, bc/bd, in the presence of the State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk..... Page..... day of NOVEMBER, A.D. 1977

County Records.

  
Peter G. Morros

State Engineer